

MEDICINE WOMAN NATIVE AMERICAN

MEDICINE WOMAN NATIVE AMERICAN IS A TERM THAT REFERS TO A REVERED FIGURE WITHIN MANY INDIGENOUS COMMUNITIES ACROSS NORTH AMERICA. THESE WOMEN HOLD DEEP KNOWLEDGE OF TRADITIONAL HEALING PRACTICES, SPIRITUAL GUIDANCE, AND HERBAL MEDICINE, PLAYING A CRUCIAL ROLE IN THE HEALTH AND CULTURAL PRESERVATION OF THEIR TRIBES. THE ROLE OF A MEDICINE WOMAN NATIVE AMERICAN IS MULTIFACETED, ENCOMPASSING HEALER, COUNSELOR, AND KEEPER OF SACRED TRADITIONS. THIS ARTICLE EXPLORES THE HISTORICAL SIGNIFICANCE, CULTURAL ROLES, AND HEALING PRACTICES ASSOCIATED WITH THESE RESPECTED FIGURES. ADDITIONALLY, IT DELVES INTO THE SPIRITUAL AND MEDICINAL KNOWLEDGE PASSED DOWN THROUGH GENERATIONS AND HOW CONTEMPORARY MEDICINE WOMEN CONTINUE TO IMPACT THEIR COMMUNITIES. UNDERSTANDING THE MEDICINE WOMAN NATIVE AMERICAN SHEDS LIGHT ON INDIGENOUS WISDOM AND HOLISTIC APPROACHES TO HEALTH AND WELLBEING. THE FOLLOWING SECTIONS PROVIDE A DETAILED OVERVIEW OF THESE ASPECTS TO APPRECIATE THIS VITAL ROLE FULLY.

- HISTORICAL SIGNIFICANCE OF MEDICINE WOMEN IN NATIVE AMERICAN CULTURES
- ROLES AND RESPONSIBILITIES OF A MEDICINE WOMAN NATIVE AMERICAN
- TRADITIONAL HEALING PRACTICES AND HERBAL MEDICINE
- SPIRITUAL AND CEREMONIAL FUNCTIONS
- CONTEMPORARY INFLUENCE AND LEGACY

HISTORICAL SIGNIFICANCE OF MEDICINE WOMEN IN NATIVE AMERICAN CULTURES

THE POSITION OF A MEDICINE WOMAN NATIVE AMERICAN HAS DEEP ROOTS IN THE HISTORY AND CULTURE OF MANY INDIGENOUS TRIBES. TRADITIONALLY, THESE WOMEN WERE RECOGNIZED AS HEALERS AND SPIRITUAL LEADERS DUE TO THEIR EXTENSIVE KNOWLEDGE OF HERBS, RITUALS, AND THE NATURAL WORLD. THEIR EXPERTISE WAS OFTEN ACQUIRED THROUGH RIGOROUS TRAINING, SPIRITUAL VISIONS, AND APPRENTICESHIP UNDER ELDER MEDICINE WOMEN OR MEN. ACROSS VARIOUS TRIBES, THE MEDICINE WOMAN WAS ESSENTIAL TO COMMUNITY HEALTH, OFTEN SERVING AS THE FIRST LINE OF DEFENSE AGAINST ILLNESS AND INJURY. THEIR ROLE WAS NOT ONLY MEDICAL BUT ALSO SOCIAL AND CULTURAL, AS THEY HELPED MAINTAIN TRIBAL TRADITIONS AND PASSED ON VITAL KNOWLEDGE. THE RESPECT AND REVERENCE FOR MEDICINE WOMEN HIGHLIGHT THEIR IMPORTANCE IN INDIGENOUS SOCIETIES THROUGHOUT HISTORY.

ORIGINS AND RECOGNITION

MEDICINE WOMEN HAVE EXISTED SINCE TIME IMMEMORIAL WITHIN NATIVE AMERICAN SOCIETIES, WITH THEIR ORIGINS CLOSELY TIED TO THE SPIRITUAL BELIEFS AND NATURAL ENVIRONMENTS OF THEIR TRIBES. RECOGNIZED THROUGH SIGNS, VISIONS, OR LINEAGE, THESE WOMEN WERE CHOSEN TO SERVE IN THEIR COMMUNITIES DUE TO THEIR INNATE HEALING ABILITIES AND SPIRITUAL INSIGHT. THEIR RECOGNITION OFTEN INVOLVED CEREMONIES THAT AFFIRMED THEIR ROLE AND AUTHORITY AS HEALERS.

TRIBAL VARIATIONS

THE ROLE OF THE MEDICINE WOMAN NATIVE AMERICAN VARIES AMONG TRIBES, REFLECTING DIVERSE CULTURAL PRACTICES AND SPIRITUAL TRADITIONS. WHILE SOME TRIBES EMPHASIZED HERBAL MEDICINE AND PHYSICAL HEALING, OTHERS PRIORITIZED SPIRITUAL HEALING AND CEREMONIAL LEADERSHIP. DESPITE THESE DIFFERENCES, THE UNIFYING FACTOR REMAINS THEIR CONTRIBUTION TO THE COMMUNITY'S OVERALL WELLBEING.

ROLES AND RESPONSIBILITIES OF A MEDICINE WOMAN NATIVE AMERICAN

A MEDICINE WOMAN NATIVE AMERICAN FULFILLS A BROAD SPECTRUM OF DUTIES THAT INTEGRATE HEALING, TEACHING, AND SPIRITUAL GUIDANCE. THESE WOMEN ACT AS CUSTODIANS OF TRADITIONAL KNOWLEDGE AND PLAY A PIVOTAL ROLE IN SUSTAINING THE HEALTH AND HARMONY OF THEIR PEOPLE. THEIR RESPONSIBILITIES OFTEN EXTEND BEYOND PHYSICAL HEALING TO INCLUDE EMOTIONAL SUPPORT, CONFLICT RESOLUTION, AND CULTURAL EDUCATION.

HEALER AND HERBALIST

ONE OF THE PRIMARY ROLES OF A MEDICINE WOMAN IS TO DIAGNOSE AND TREAT AILMENTS USING NATURAL REMEDIES. THIS INCLUDES THE PREPARATION AND ADMINISTRATION OF HERBAL MEDICINES DERIVED FROM LOCAL PLANTS, ROOTS, AND MINERALS. THEIR INTIMATE UNDERSTANDING OF THE ENVIRONMENT ALLOWS THEM TO HARNESS THE HEALING PROPERTIES OF NATURE EFFECTIVELY.

SPIRITUAL GUIDE AND COUNSELOR

MEDICINE WOMEN OFTEN SERVE AS SPIRITUAL ADVISORS, FACILITATING CEREMONIES, PRAYERS, AND RITUALS THAT CONNECT INDIVIDUALS WITH THE SPIRITUAL WORLD. THEY PROVIDE COUNSEL DURING TIMES OF CRISIS, GUIDING COMMUNITY MEMBERS THROUGH PERSONAL AND COLLECTIVE CHALLENGES USING TRADITIONAL WISDOM.

TEACHER AND KEEPER OF TRADITIONS

PASSING DOWN KNOWLEDGE IS A VITAL RESPONSIBILITY. MEDICINE WOMEN EDUCATE YOUNGER GENERATIONS ABOUT MEDICINAL PLANTS, HEALING TECHNIQUES, AND CULTURAL PRACTICES, ENSURING THE PRESERVATION OF THEIR HERITAGE. THIS ROLE STRENGTHENS COMMUNITY IDENTITY AND CONTINUITY.

TRADITIONAL HEALING PRACTICES AND HERBAL MEDICINE

THE HEALING METHODS EMPLOYED BY A MEDICINE WOMAN NATIVE AMERICAN ARE DEEPLY ROOTED IN THE NATURAL WORLD AND SPIRITUAL BELIEFS. TRADITIONAL HEALING IS HOLISTIC, ADDRESSING THE PHYSICAL, MENTAL, AND SPIRITUAL ASPECTS OF HEALTH. HERBAL MEDICINE FORMS THE CORNERSTONE OF THEIR PRACTICE, COMPLEMENTED BY RITUALS AND CEREMONIES THAT ENHANCE HEALING EFFECTS.

HERBAL REMEDIES AND PREPARATION

MEDICINE WOMEN UTILIZE A WIDE RANGE OF PLANTS TO TREAT VARIOUS CONDITIONS, FROM COMMON COLDS TO MORE SEVERE ILLNESSES. THE KNOWLEDGE OF WHICH PLANTS TO USE, HOW TO HARVEST THEM SUSTAINABLY, AND THE CORRECT PREPARATION METHODS IS PASSED DOWN THROUGH GENERATIONS. COMMON PREPARATIONS INCLUDE TEAS, POULTICES, SALVES, AND INFUSIONS.

HEALING CEREMONIES AND RITUALS

HEALING CEREMONIES ARE INTEGRAL TO THE MEDICINE WOMAN'S PRACTICE, OFTEN INVOLVING PRAYER, CHANTING, SMUDGING WITH SACRED HERBS, AND INVOKING SPIRITUAL ASSISTANCE. THESE RITUALS AIM TO RESTORE BALANCE AND HARMONY WITHIN THE INDIVIDUAL AND THE COMMUNITY, RECOGNIZING THE INTERCONNECTEDNESS OF ALL LIFE.

HOLISTIC APPROACH TO HEALTH

THE MEDICINE WOMAN NATIVE AMERICAN CONSIDERS ALL ASPECTS OF A PERSON'S LIFE—PHYSICAL, EMOTIONAL, SPIRITUAL, AND ENVIRONMENTAL—IN THE HEALING PROCESS. THIS HOLISTIC APPROACH CONTRASTS WITH WESTERN MEDICINE'S FOCUS ON SYMPTOMS, EMPHASIZING BALANCE AND PREVENTION.

SPIRITUAL AND CEREMONIAL FUNCTIONS

BEYOND PHYSICAL HEALING, MEDICINE WOMEN HOLD SIGNIFICANT SPIRITUAL AUTHORITY WITHIN THEIR COMMUNITIES. THEIR INVOLVEMENT IN CEREMONIES AND RITUALS STRENGTHENS COMMUNAL BONDS AND SUSTAINS THE TRIBE'S CULTURAL IDENTITY. THESE FUNCTIONS UNDERScore THE INSEPARABLE CONNECTION BETWEEN HEALTH AND SPIRITUALITY IN NATIVE AMERICAN TRADITIONS.

ROLE IN CEREMONIAL LIFE

MEDICINE WOMEN OFTEN LEAD OR PARTICIPATE IN IMPORTANT TRIBAL CEREMONIES SUCH AS HEALING DANCES, VISION QUESTS, AND SEASONAL RITUALS. THEIR PRESENCE AND LEADERSHIP ARE BELIEVED TO INVOKE PROTECTION, BLESSINGS, AND GUIDANCE FROM ANCESTRAL SPIRITS AND NATURAL FORCES.

CONNECTION WITH THE SPIRIT WORLD

CENTRAL TO THEIR ROLE IS THE ABILITY TO COMMUNICATE WITH THE SPIRIT REALM, SEEKING WISDOM AND INTERVENTION FOR HEALING AND GUIDANCE. THIS SPIRITUAL CONNECTION IS CULTIVATED THROUGH MEDITATION, FASTING, AND OTHER SACRED PRACTICES.

USE OF SACRED TOOLS

MEDICINE WOMEN EMPLOY VARIOUS SACRED OBJECTS SUCH AS RATTLES, DRUMS, FEATHERS, AND HERBS LIKE SAGE AND SWEETGRASS DURING CEREMONIES. THESE TOOLS AID IN FOCUSING SPIRITUAL ENERGY AND FACILITATING HEALING PROCESSES.

CONTEMPORARY INFLUENCE AND LEGACY

THE LEGACY OF THE MEDICINE WOMAN NATIVE AMERICAN CONTINUES TO INFLUENCE BOTH INDIGENOUS COMMUNITIES AND BROADER SOCIETY TODAY. MANY CONTEMPORARY MEDICINE WOMEN BLEND TRADITIONAL KNOWLEDGE WITH MODERN HEALTHCARE PRACTICES, ADVOCATING FOR CULTURAL PRESERVATION AND HOLISTIC HEALTH APPROACHES. THEIR WORK PROMOTES UNDERSTANDING AND RESPECT FOR INDIGENOUS HEALING SYSTEMS WORLDWIDE.

MODERN MEDICINE WOMEN

TODAY'S MEDICINE WOMEN OFTEN SERVE AS EDUCATORS, HEALERS, AND ACTIVISTS, WORKING TO REVITALIZE TRADITIONAL PRACTICES AND ADDRESS HEALTH DISPARITIES IN INDIGENOUS POPULATIONS. THEY COLLABORATE WITH MEDICAL PROFESSIONALS AND CULTURAL ORGANIZATIONS TO INTEGRATE INDIGENOUS HEALING INTO BROADER HEALTH FRAMEWORKS.

PRESERVATION OF KNOWLEDGE

EFFORTS TO DOCUMENT AND TEACH TRADITIONAL MEDICINE AND CEREMONIES ARE VITAL TO ENSURING THESE PRACTICES ENDURE. MEDICINE WOMEN PLAY A CENTRAL ROLE IN THESE INITIATIVES, SAFEGUARDING THEIR CULTURAL HERITAGE AGAINST LOSS AND ASSIMILATION PRESSURES.

IMPACT ON HOLISTIC HEALTH MOVEMENTS

THE PRINCIPLES AND PRACTICES OF MEDICINE WOMEN NATIVE AMERICAN HAVE INFORMED AND ENRICHED CONTEMPORARY HOLISTIC HEALTH MOVEMENTS. THEIR EMPHASIS ON BALANCE, NATURE, AND SPIRITUALITY RESONATES WITH GROWING INTEREST IN ALTERNATIVE MEDICINE AND WELLNESS.

- DEEP HERBAL KNOWLEDGE AND SUSTAINABLE HARVESTING PRACTICES
- INTEGRATION OF SPIRITUAL AND PHYSICAL HEALING
- LEADERSHIP IN CULTURAL AND CEREMONIAL TRADITIONS
- EDUCATION AND TRANSMISSION OF INDIGENOUS WISDOM
- ADAPTATION AND INFLUENCE IN MODERN HEALTH SYSTEMS

FREQUENTLY ASKED QUESTIONS

WHAT IS A MEDICINE WOMAN IN NATIVE AMERICAN CULTURE?

A MEDICINE WOMAN IN NATIVE AMERICAN CULTURE IS A RESPECTED HEALER AND SPIRITUAL LEADER WHO USES TRADITIONAL KNOWLEDGE OF HERBS, RITUALS, AND HEALING PRACTICES TO PROMOTE PHYSICAL, EMOTIONAL, AND SPIRITUAL WELL-BEING WITHIN THE COMMUNITY.

WHAT ROLES DOES A MEDICINE WOMAN TYPICALLY FULFILL?

A MEDICINE WOMAN TYPICALLY SERVES AS A HEALER, COUNSELOR, SPIRITUAL GUIDE, AND KEEPER OF CULTURAL TRADITIONS, OFTEN PERFORMING CEREMONIES, PREPARING HERBAL REMEDIES, AND ADVISING COMMUNITY MEMBERS ON HEALTH AND SPIRITUAL MATTERS.

HOW IS ONE CHOSEN OR RECOGNIZED AS A MEDICINE WOMAN?

ONE IS USUALLY RECOGNIZED AS A MEDICINE WOMAN THROUGH A COMBINATION OF ANCESTRAL LINEAGE, SPIRITUAL CALLING, EXTENSIVE TRAINING UNDER EXPERIENCED HEALERS, AND DEMONSTRATED KNOWLEDGE AND ABILITIES IN HEALING PRACTICES AND CEREMONIES.

WHAT TYPES OF HEALING PRACTICES DOES A MEDICINE WOMAN USE?

A MEDICINE WOMAN EMPLOYS HERBAL MEDICINE, SPIRITUAL RITUALS, PRAYER, ENERGY HEALING, SWEAT LODGE CEREMONIES, AND OTHER TRADITIONAL PRACTICES TO ADDRESS PHYSICAL AILMENTS, EMOTIONAL DISTRESS, AND SPIRITUAL IMBALANCES.

ARE MEDICINE WOMEN STILL ACTIVE IN NATIVE AMERICAN COMMUNITIES TODAY?

YES, MANY MEDICINE WOMEN CONTINUE TO PRACTICE AND PRESERVE TRADITIONAL HEALING ARTS, PLAYING VITAL ROLES IN CULTURAL PRESERVATION, COMMUNITY HEALTH, AND SPIRITUAL GUIDANCE IN CONTEMPORARY NATIVE AMERICAN COMMUNITIES.

HOW DO MEDICINE WOMEN CONTRIBUTE TO CULTURAL PRESERVATION?

MEDICINE WOMEN CONTRIBUTE BY PASSING DOWN TRADITIONAL KNOWLEDGE, CONDUCTING CEREMONIES, TEACHING YOUNGER GENERATIONS, AND MAINTAINING LANGUAGES AND CUSTOMS INTEGRAL TO THEIR TRIBE'S IDENTITY AND HERITAGE.

WHAT IS THE DIFFERENCE BETWEEN A MEDICINE WOMAN AND A SHAMAN?

WHILE BOTH ARE SPIRITUAL HEALERS, A MEDICINE WOMAN IS OFTEN MORE FOCUSED ON HEALING, HERBAL KNOWLEDGE, AND COMMUNITY WELLNESS, WHEREAS A SHAMAN TYPICALLY ACTS AS A MEDIATOR BETWEEN THE PHYSICAL AND SPIRITUAL WORLDS, PERFORMING MORE EXTENSIVE SPIRITUAL JOURNEYS AND RITUALS. HOWEVER, ROLES CAN OVERLAP DEPENDING ON THE TRIBE.

CAN NON-NATIVE PEOPLE BECOME MEDICINE WOMEN?

TRADITIONALLY, BECOMING A MEDICINE WOMAN IS DEEPLY ROOTED IN NATIVE AMERICAN CULTURAL AND SPIRITUAL TRADITIONS AND IS USUALLY RESERVED FOR MEMBERS OF THE TRIBE. OUTSIDERS ARE GENERALLY NOT RECOGNIZED AS MEDICINE WOMEN, THOUGH THEY MAY STUDY AND RESPECT THE PRACTICES WITH PERMISSION.

WHAT IS THE SIGNIFICANCE OF HERBS IN THE PRACTICES OF A MEDICINE WOMAN?

HERBS HOLD SIGNIFICANT IMPORTANCE AS NATURAL MEDICINES USED FOR HEALING PHYSICAL AILMENTS, SPIRITUAL CLEANSING, AND RITUAL PURPOSES. MEDICINE WOMEN POSSESS DETAILED KNOWLEDGE OF LOCAL PLANTS AND THEIR HEALING PROPERTIES, MAKING HERBALISM A CORNERSTONE OF THEIR PRACTICE.

ADDITIONAL RESOURCES

1. *MEDICINE WOMAN: THE STORY OF A NATIVE HEALER*

THIS BOOK EXPLORES THE LIFE OF A NATIVE AMERICAN MEDICINE WOMAN WHO BRIDGES TRADITIONAL HEALING PRACTICES WITH CONTEMPORARY CHALLENGES. THROUGH PERSONAL STORIES AND CULTURAL INSIGHTS, READERS GAIN AN UNDERSTANDING OF THE SACRED ROLE SHE PLAYS IN HER COMMUNITY. THE NARRATIVE HIGHLIGHTS THE IMPORTANCE OF PRESERVING INDIGENOUS KNOWLEDGE IN MODERN TIMES.

2. *THE SPIRIT CATCHES YOU AND YOU FALL DOWN* BY ANNE FADIMAN

THIS COMPELLING NONFICTION WORK TELLS THE STORY OF A HMONG CHILD WITH EPILEPSY AND THE CULTURAL CLASH BETWEEN HER FAMILY'S TRADITIONAL BELIEFS AND WESTERN MEDICINE. IT SHEDS LIGHT ON THE COMPLEXITIES OF HEALING, CULTURAL UNDERSTANDING, AND THE ROLE OF TRADITIONAL MEDICINE IN NATIVE AND INDIGENOUS CONTEXTS. THE BOOK OFFERS PROFOUND REFLECTIONS ON MEDICINE, EMPATHY, AND CULTURAL RESPECT.

3. *WOMEN WHO RUN WITH THE WOLVES: MYTHS AND STORIES OF THE WILD WOMAN ARCHETYPE* BY CLARISSA PINKOLA ESTÉS

THOUGH NOT EXCLUSIVELY ABOUT NATIVE AMERICAN MEDICINE WOMEN, THIS INFLUENTIAL BOOK DRAWS HEAVILY ON INDIGENOUS STORIES AND ARCHETYPES OF THE "WILD WOMAN." IT DELVES INTO THE SPIRITUAL AND HEALING POWERS INHERENT IN WOMEN, OFTEN TOUCHING ON SHAMANIC AND MEDICINE WOMAN TRADITIONS. THE TEXT SERVES AS A GUIDE TO RECLAIMING ONE'S INNER STRENGTH AND HEALING WISDOM.

4. *NATIVE AMERICAN HEALING TRADITIONS* BY ARNOLD R. KRUPAT

THIS COMPREHENSIVE BOOK EXAMINES THE DIVERSE HEALING PRACTICES AMONG NATIVE AMERICAN TRIBES, WITH A FOCUS ON MEDICINE WOMEN AND HEALERS. IT DISCUSSES THE SPIRITUAL, HERBAL, AND RITUALISTIC COMPONENTS OF INDIGENOUS MEDICINE. READERS GAIN INSIGHT INTO HOW THESE TRADITIONS HAVE BEEN MAINTAINED AND ADAPTED OVER TIME.

5. *BLACK ELK SPEAKS* BY JOHN G. NEIHARDT

THIS CLASSIC WORK RECOUNTS THE LIFE AND VISIONS OF BLACK ELK, A LAKOTA HOLY MAN, AND INCLUDES REFLECTIONS ON HEALING AND SPIRITUAL GUIDANCE IN NATIVE AMERICAN CULTURE. WHILE CENTERED ON A MALE FIGURE, IT PROVIDES CONTEXT FOR UNDERSTANDING THE BROADER SPIRITUAL ROLES THAT MEDICINE PEOPLE—including women—play. THE BOOK OFFERS A DEEP SPIRITUAL PERSPECTIVE ON INDIGENOUS HEALING.

6. *THE WOMAN WHO WATCHES OVER THE WORLD: A NATIVE MEMOIR* BY LINDA HOGAN

IN THIS MEMOIR, POET AND STORYTELLER LINDA HOGAN REFLECTS ON THE ROLE OF WOMEN AS KEEPERS OF TRADITIONAL KNOWLEDGE AND HEALERS. DRAWING FROM HER NATIVE AMERICAN HERITAGE, SHE EXPLORES THEMES OF NATURE, HEALING, AND SPIRITUAL RESILIENCE. THE BOOK IS A POWERFUL TRIBUTE TO THE ENDURING STRENGTH OF MEDICINE WOMEN.

7. *HEALING DREAMS: EXPLORING THE DREAMS OF NATIVE AMERICAN WOMEN* BY GAIL R. HESSE

THIS BOOK INVESTIGATES THE SIGNIFICANCE OF DREAMS IN THE HEALING PRACTICES OF NATIVE AMERICAN WOMEN. IT EXPLORES HOW DREAMS SERVE AS A CONDUIT FOR SPIRITUAL MESSAGES AND GUIDANCE IN MEDICINE WOMAN TRADITIONS. THE AUTHOR COMBINES PERSONAL NARRATIVES WITH CULTURAL ANALYSIS TO ILLUMINATE THIS IMPORTANT ASPECT OF INDIGENOUS HEALING.

8. *MEDICINE WOMEN: THE STORY OF EARLY AMERICAN INDIAN HEALERS* BY HARRIET L. LYON

FOCUSED ON HISTORICAL ACCOUNTS, THIS BOOK HIGHLIGHTS THE LIVES AND CONTRIBUTIONS OF EARLY NATIVE AMERICAN MEDICINE WOMEN. IT DISCUSSES THEIR ROLES IN COMMUNITY HEALTH, HERBAL MEDICINE, AND SPIRITUAL HEALING. THE BOOK PROVIDES A VALUABLE HISTORICAL PERSPECTIVE ON INDIGENOUS FEMALE HEALERS.

9. *BIRCHBARK HOUSE* BY LOUISE ERDRICH

WHILE A WORK OF FICTION, THIS NOVEL FEATURES A YOUNG OJIBWE GIRL GROWING UP IN THE 19TH CENTURY WHO LEARNS ABOUT THE TRADITIONAL MEDICINAL PRACTICES OF HER PEOPLE. IT BEAUTIFULLY DEPICTS THE CONNECTION BETWEEN FAMILY, CULTURE, AND HEALING IN NATIVE AMERICAN LIFE. THE STORY OFFERS INSIGHT INTO THE NURTURING ROLE OF WOMEN IN PRESERVING MEDICAL KNOWLEDGE.

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